

FINANCIAL CAMPAIGN REPORT

(Utah Code Section 17-16-6.5)

received
7125118 MA

Name of Candidate <i>Jeffery W George</i>			
Street Address and Apartment Number <i>2648 N 3100W</i>	City <i>DELTA</i>	State <i>UT</i>	Zip Code <i>84604</i>
Office	Area Code & Phone Number <i>435 864 8644</i>	Area Code & Fax Number	

Type of Report

(Check the appropriate box)

REPORTS:

30 days after Primary Election: July 26, 2018
(Required by all candidates **eliminated** in the primary)
(Guilty of an infraction if not submitted)

Seven days before a General Election: October 31, 2018
(Required by all candidates)
(Name may be removed from the ballot if not submitted)

30 days after a General Election: December 6, 2018
(Required by all candidates)
(Guilty of an infraction if not submitted)

Yes
 No

Is this report an amendment?

Report Verification

I affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.

Jeffery W George
Signature of Candidate or Officeholder

7/24/18
Date

SUMMARY

1. Balance from Last Report	\$ <u><i>0</i></u>
2. Total Contributions Received	\$ <u><i>0</i></u>
3. Total Campaign Expenses	\$ <u><i>11668¹⁰</i></u>
4. Current Balance	\$ <u><i>11668¹⁰</i></u>

Itemized Expenditures Made

Attach additional pages if needed

Date of Expenditure	Name of Recipient	Purpose	Amount of Expenditure
4/20/18	Signs on the Cheap	Campaign Signs	410 <u>93</u>
3/9/18	Millard County	Filing Fee	249 <u>83</u>
6/7/18	Chronical Progress	Campaign Ad/Flers	576 <u>86</u>
6/13/18	US Post Office	Postage	430 <u>50</u>
SUBTOTAL FOR THIS PAGE			1668 <u>12</u>
TOTAL EXPENDITURES MADE (Sum of Expenditures)			1668 <u>12</u>